



***Please Print or Type***

Name (First/Last): \_\_\_\_\_

**Circle:** SOPHOMORE JUNIOR SENIOR

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ **Circle:** Home / Personal Cell

Text Capable: YES / NO

Personal Email: \_\_\_\_\_

School Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

School: \_\_\_\_\_

Parent(s)/Guardian(s), First & Last Name(s) : \_\_\_\_\_

Parent(s)/Guardian(s) Email: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ **Circle:** Home / Personal Cell

Text Capable: YES / NO

Is your Parent/Guardian a Graduate of Leadership Scott County? **Circle:** YES / NO

**Year of Graduation:** \_\_\_\_\_

How did you learn about JR. LSC? \_\_\_\_\_

*Please submit your responses to the following questions on additional pages. Please be thorough.*

### **EDUCATION & EXTRACURRICULAR ACTIVITIES**

List the school-related activities and organizations that you participate in, offices held, and notable academic accomplishments and honors.

**COMMUNITY SERVICE AND OTHER INTERESTS**

List your volunteer and/or community service activities, non-school activities (church, scouting, dance, etc.), and special interests or skills you may have.

**FUTURE GOALS**

Briefly describe your educational, career, and/or personal plans after high school graduation.

**ESSAY: CHARACTERISTICS OF LEADERSHIP**

Compose a formal essay of 500-1000 words about what you believe to be the primary traits of an effective leader. In doing so, identify a person(s) you feel exemplifies those traits. Share with us which one of these traits you feel you have or hope to acquire through Junior Leadership Scott County and other leadership training.

**LETTERS OF RECOMMENDATION**

With your application materials, include **TWO** letters of recommendation from people who are not related to you.

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**APPLICANT’S SIGNATURE**

**DATE**

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**PARENT/GUARDIAN SIGNATURE**

**DATE**

\* Your signature gives consent while participating in Jr. LSC related events for photo/video of your child in publications, news releases, online, and any other communications related to the mission of Jr. LSC. \* Your signature gives consent for your child to participate without liability to Jr. LSC or its entities.

**Submit all your materials together to:** Junior Leadership Scott County  
160 E. Main St. Georgetown, KY 40324 **OR EMAIL:** [laura@gtown.org](mailto:laura@gtown.org)

**All materials must be received by 4 pm, Monday, December 2, 2024.  
Late, incomplete or AI applications will not be considered.**

\*We recognize that you may have an important prior commitment which may conflict with your attendance at one of the sessions. Under special circumstances the admissions committee may grant an excused absence but will only consider doing so if you provide an adequate explanation in your application.

**If you are selected for the 2025 Junior Leadership class, you will be notified via email by Monday, December 16, 2024**